



# TOWBOAT LIABILITY AND PHYSICAL DAMAGE REPORT (NSSA VERSION)

**This form should be completed by the Chief Driver, on-site Safety Director or Club Official/Event Organizer prior to use and operation of any boat in connection with a USA Water Ski sanctioned event.**

***This form should be retained by the sanction holder for a period of five years.***

**SANCTIONED EVENT INFORMATION:**

Club/Event Organizer's Name: \_\_\_\_\_ Club Membership #: \_\_\_\_\_

Event Name (If applicable): \_\_\_\_\_ Date(s) of Event: \_\_\_\_\_

Sanctioned Event Type:  Tournament  Practice  Exhibition  Official's Clinic  Basic Skills Clinic  Other: \_\_\_\_\_

Sanctioned Event #: \_\_\_\_\_ Sport Discipline:  NSSA (Show Ski)

**BOAT OWNER INFORMATION:**

Type of Owner: Individual Club Other: \_\_\_\_\_

Name of Boat Owner: \_\_\_\_\_ Date of Birth (if applicable): \_\_\_\_/\_\_\_\_/\_\_\_\_  Male  Female

Address (include City, State and Zip): \_\_\_\_\_

Primary Contact Tel.: (\_\_\_\_) \_\_\_\_\_ Email Address: \_\_\_\_\_

**BOAT INFORMATION:**

Year, Make and Model of Towboat: \_\_\_\_\_ Hull ID #: \_\_\_\_\_

Year, Make and Model of Towboat: \_\_\_\_\_ Hull ID #: \_\_\_\_\_

Year, Make and Model of Towboat: \_\_\_\_\_ Hull ID #: \_\_\_\_\_

Year, Make and Model of Towboat: \_\_\_\_\_ Hull ID #: \_\_\_\_\_

Year, Make and Model of Towboat: \_\_\_\_\_ Hull ID #: \_\_\_\_\_

**Note: Only boats less than 58 feet in length may be used in connection with USA Water Ski sanctioned events.**

**BOAT INSURANCE INFORMATION:**

Name of Insurance Carrier: \_\_\_\_\_ Policy #: \_\_\_\_\_

Effective Date of Boat Policy: \_\_\_\_/\_\_\_\_/\_\_\_\_ Expiration Date of Boat Policy: \_\_\_\_/\_\_\_\_/\_\_\_\_

Liability Limit (\$500,000 minimum\*\*\*): \$ \_\_\_\_\_

Physical Damage Limit: \$ \_\_\_\_\_ (Agreed Value)

Has a **Certificate of Insurance** (or a copy of the Declarations Page to the boat policy) been provided showing the limits required above along with the required Certificate Holder and Additional Insured wording:  Yes  No

**Certificate Holder:**  
USA Water Ski, Inc.  
1251 Holy Cow Road  
Polk City, FL 33868-8200

**Additional Insureds:**  
USA Water Ski, its sponsors, directors, employees, volunteers, members, clubs, associations, sport disciplines and divisions.

**\*\*\*Note: Excess Watercraft Liability coverage benefit for boat owners during a USA Water Ski sanctioned event\*\*\*  
Boat owners who satisfy the minimum boat insurance requirements will benefit from an additional \$2,000,000 in excess watercraft liability coverage through USA Water Ski's General Liability and Umbrella Liability policies for claims relating to use of the owner's boat during a USA Water Ski sanctioned event.**

**Please refer to the USA Water Ski website for complete details of the boat insurance requirements which apply to *all motorized boats* (including towboats, personal watercraft, pontoons, barges or other watercraft) used in connection with USA Water Ski sanctioned events.**



# TOWBOAT LIABILITY AND PHYSICAL DAMAGE REPORT

(Page 2 of 2)

**TOWBOAT PRE-AND POST EVENT INSPECTION REPORT (An Incident Report Form should be prepared if any Loss or Damage is Noted)**

### PRE-EVENT CHECK-IN REPORT:

*Note any pre-existing damages on back of this sheet.*

- 1. Hours (Engine): \_\_\_\_\_
- 2. Fuel Level: \_\_\_\_\_
- 3. Exterior Inspection:  OK  See Comments
- 4. Interior Inspection:  OK  See Comments
- 5. Trailer Inspection:  OK  See Comments
- 6. Check-in Date: \_\_\_\_/\_\_\_\_/\_\_\_\_
- 7. Check-in Time: \_\_\_\_\_  AM  PM
- 8. Judge's Display  Present  Absent
- 9. Trick Release  Present  Absent
- 10. Boat Cover  In boat  Absent
- 11. Fire Extinguisher  In boat  Absent

\_\_\_\_\_  
*Boat Owner's or Representative's Signature*

\_\_\_\_\_  
*Club/Event Organizer's Signature*

### POST-EVENT CHECK-OUT REPORT:

*Note any new damage on back of this sheet.*

- 12. Hours (Engine): \_\_\_\_\_
- 13. Fuel Level: \_\_\_\_\_
- 14. Exterior Inspection:  OK  See Comments
- 15. Interior Inspection:  OK  See Comments
- 16. Trailer Inspection:  OK  See Comments
- 17. Check-out Date: \_\_\_\_/\_\_\_\_/\_\_\_\_
- 18. Check-out Time: \_\_\_\_\_  AM  PM
- 19. Judge's Display  Present  Absent
- 20. Trick Release  Present  Absent
- 21. Boat Cover  In boat  Absent
- 22. Fire Extinguisher  In boat  Absent

\_\_\_\_\_  
*Boat Owner's or Representative's Signature*

\_\_\_\_\_  
*Club/Event Organizer's Signature*

### PRE-EVENT CHECK-IN COMMENTS/NOTES:

---

---

---

---

---

---

---

---

---

---

### POST-EVENT CHECK-OUT COMMENTS/NOTES (Be sure to prepare an Incident Report if Damage is noted):

---

---

---

---

---

---

---

---

---

---